



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, James T. Roper and Louise M. Roper of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Eight Thousand, Five Hundred and no/100 . . . (\$ 8,500.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of . . . . .

Sixty Four and 45/100 . . . . . (\$ 64.45 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the easterly side of Selwyn Drive, being shown as Lot No. 25 on the plat of Timberlake as recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book BB, Page 185, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Selwyn Drive at the joint front corner of Lots 24 and 25, said pin being located 403.9 feet north of the northeasterly corner of the intersection of Selwyn Drive and Spartanburg Road, and running thence along the easterly side of said Drive, N. 5-44 W. 90 feet to an iron pin, joint front corner of Lots 25 and 26; thence along the joint line of said lots, N. 84-16 E. 217 feet to an iron pin; thence S. 2-03 W. 90.85 feet to an iron pin, joint rear corner of Lots Nos. 24 and 25; thence along the joint line of said lots, S. 84-16 W. 204.7 feet to an iron pin, the point of beginning; being the same property conveyed to us by Sue W. Chittenden by deed dated June 2, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Volume 651, Page 457.

REVISED 10-1-57  
MITCHELL PRINTING CO.

SATISFIED AND CANCELLED OF RECORD  
15 DAY OF Aug. 1973  
Donnie S. Tankredy  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:13 O'CLOCK A. M. NO. 4756

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 18 PAGE 300